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B.M. = LAKESIDE TOP OF 24" C.M.C. UNDER ACCESS ROAD AT OUTLET S.W. END OF LAKE.
W.S. = B.M. - 1.2'.
AREA = 119 ACRES. (PLANIMETERED)

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D.O.W. FILE NO. C-85

OUTLINE TRACED FROM 1951 AERIAL PHOTO

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| STATE OF MINNESOTA DEPARTMENT OF CONSERVATION | | |
| DIVISION OF GAME AND FISH RESEARCH AND PLANNING SECTION | | |
| ANN LAKE 10-12 CARVER COUNTY | | |
| TWP. 116 N. | R. 23 W. | SEC. 10, 11 |
| FIELDWORK D.G.L. DATE 7-2-58 | DRAWN BY D.G.L. DATE 2-18-59 | PROJ. IDENT. NO. FW-1-R-3 |